

TENTATIVE AGENDA
Earlham City Council Meeting
October 12, 2020

The Earlham City Council will meet in regular session, held electronically via Zoom, on Monday, October 12, 2020, 7:00 p.m.

DUE TO COVID-19 CRISIS, COUNCIL MEETING WILL BE HELD ELECTRONICALLY. IF YOU WOULD LIKE TO BE CONNECTED TO THE MEETING, PLEASE CALL CITY HALL 515-758-2281 BEFORE 3:30 P.M. MONDAY FOR LINK AND PASSWORD.

1. Approval of Agenda
2. Public Forum – *The Mayor and Council welcome comments from the public on topics not on the agenda. The Mayor may limit each speaker to five minutes.*
3. Consent Agenda:
 - a. Council meeting minutes for September 14, 2020
 - b. Treasurer’s Report as of September 30, 2020
 - c. Claims and Receipts Report for October 10, 2020
 - d. Liquor license for West Side Bar & Grille
 - e. Approve FY20 Annual Urban Renewal Report
 - f. Consider approval of Pay App #6 for Water Tower Project
 - g. Consider approval of Resolution No. 20-38 Approving Wages for New Earlham Police Officer.
 - h. Consider approval of Resolution No. 20-41 Approving Application for Tax Abatement on 300 NE Oak Avenue, Earlham, Iowa.
 - i. Consider approval of Resolution No 20-42 Removing Chris Swalla From the List of Signatories at the Earlham Savings Bank for the City of Earlham.
 - j. Consider approval of Resolution No. 20-43 Naming Mayor ProTem Scott Petersen as a Signatory at the Earlham Savings Bank for the City of Earlham, Iowa.
4. Boards, Commission, Committee Reports
Public Safety Committee - Reserve Officer Program; Golf carts, ATVs, UTVs
5. Department Reports
 - a. Public Works - Gary Coffman, Public Works Supervisor
 - b. Police Department – Chief Jason Heimdal
6. OLD BUSINESS
 - a. Consider approval of First Reading of Ordinance No. 423 Amending The Earlham Code Of Ordinances By Removing Chapter 75 All-Terrain Vehicles And Snowmobiles, And Replacing It With Chapter 75 Golf Carts, ATVs, UTVs, And Snowmobiles
7. NEW BUSINESS
 - a. Consider approval of Reserve Officer Program
 - b. Fire Chief Boyle - Discussion noon whistle repair; introduction of 3 new nationally certified firefighters
 - c. Consider approval of request for sewer credit for 550 NE Cherry Avenue.
 - d. Consider approval of request for sewer credit for 550 NW 5th Street
 - e. Alissa Johnson – Madison County Heart & Soul
8. Mayor’s Report
9. Clerk’s Report
10. Council comments/discussion
11. Adjourn